

# CCPA, Inc. Newsletter

## January, 2009

The Cumberland County Paralegal Association's October meeting was held on Thursday, January 15, 2009 at Sandpiper Seafood Restaurant on Eastern Boulevard.

The following members were in attendance: Felecia Fife, Lisa Johnson, Laretha Clark, Jennifer Piner, Wanda Evans, Adell Collier, Deidre Bunce, Angela Campbell, Mary Johnson, Betty Coleman, Kathy Britt, Beth Smith, Trudy Rutherford, Debra Hall, Karen Kueny and Michelle McCorquodale.

Prior to the meeting being called to order, members were allowed to purchase **RAFFLE TICKETS**, for the cost of \$1 each. This month's raffle was donated by Trudy Rutherford.

**RAFFLE TICKET  
WINNER  
KAREN KUENY**  
*Trudy Rutherford donated a goody  
bag filled with a make-up bag,  
overnight bag and other goodies.  
Thank you Trudy!*

Meeting was called to order by Felicia Fife at 1:25 p.m. Kathy Britt made the motion to accept the Treasurer's Report as submitted and Wanda Evans seconded the motion, motion carried. Lisa Johnson made the motion to accept the Minutes as submitted and Angie Campbell seconded the motion, motion carried.

### Spring Seminar

Felecia Fife opened the floor to Laretha Clark to speak on behalf of our upcoming Seminar. The CCPA Spring Seminar will be held on April 18<sup>th</sup>, 2009 at Fayetteville Technical Community College (*in the same location as last year*). Attorneys attending the seminar will receive 6 hours of CLE credit. The membership voted to increase the fees for 2009. The cost of the Seminar which includes lunch and all breaks are as follows:

Members - \$40.00  
Non-Members - \$50.00  
Students - \$25.00  
Attorneys - \$100.00

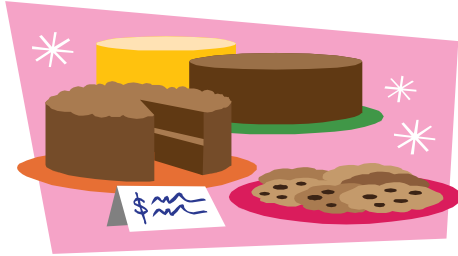
All registration fees are non-refundable.

### Vendors

Vendors participating this year will pay \$25.00 plus \$10.00 if they would like lunch. Vendors will need to provide their own tables. Tables will not be provided this year by FTCC.

The deadline for registering is April 1<sup>st</sup>.

Felecia Fife then opened the floor to Angie Campbell to speak on behalf of the Fayetteville Urban Ministry – Adult Literacy Program. The idea of book marks was brought up for discussion and should be further discussed at our next meeting.

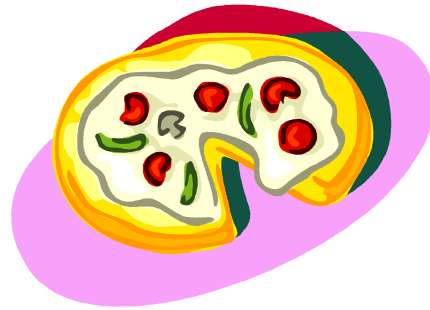


### **Bake Sale**

Spring Bake Sale has a tentative date of Monday, March 16<sup>th</sup>, 2009. Angie Campbell has volunteered to chair this committee and will be asking for volunteers soon. Every one was encouraged to participate in whatever way they can. The bake sale proceeds have not been determined.

### **New Business**

Felecia Fife opened the floor to Trudy Rutherford. The NC Paralegal Association will be having their annual seminar March 28<sup>th</sup> and 29<sup>th</sup>, 2009 in Wilmington, NC.



### **Next Meeting**

The next evening meeting will be February 12<sup>th</sup>, 2009 at Deno's Pizza Palace on Eastern Boulevard at 1 pm.

Motion to adjourn the meeting was made by Karen Kueny and Beth Smith seconded the motion. The meeting was adjourned at 1:55 pm.



## JOB OPPORTUNITIES

SUBMITTED BY WANDA EVANS

- Susan Hyatt is looking for some help. It seems her current assistant is moving to Germany. Anyway, she's not looking for a paralegal in particular, just someone who knows something about civil and criminal matters.... Her number is 910-484-4762. Anyone calling can speak to Susan herself or Crystal, her current assistant.

Other job opportunities, please contact Wanda Evans with McCauley & Person at [WEvans@mccauleyandperson.com](mailto:WEvans@mccauleyandperson.com) or Michelle McCorquodale at [mmccorquodale@bbandt.com](mailto:mmccorquodale@bbandt.com)

## Legal Support Staff of Cumberland County

*Submitted by:*

**Diane R. Libeck-Long, NCCP, PP**

Paralegal for H. Gerald Beaver & Hal W. Broadfoot Jr.

Beaver Holt Sternlicht & Courie, P.A.

230 Green St., P. O. Drawer 2275

Fayetteville, NC 28302

Telephone: (910) 323-4600

Facsimile: (910) 323-3403

The Wade Edwards High School Mock Trial Competition will take place at the Cumberland County Courthouse on February 21, 2009. Faith Adams is coordinating the event and needs volunteers to work with the high school students and monitor the courtrooms. This is an all day event and it would be greatly appreciated if you could give a couple hours of your Saturday to assist the Mock Trial Team.

If you are able to help, please contact Elizabeth or Faith.

Diane R. Libeck-Long

## Legal Support Staff of Cumberland County Continued

*Submitted by:*

**Faith Adams**

NC State Bar Certified Paralegal to

W. Edward Musselwhite, Jr.

Musselwhite, Musselwhite, Branch & Grantham

P.O. Box 1448; 606 N. Elm Street

Lumberton, NC 28359

Telephone: 910-738-5277

Facsimile: 910-738-3678

Website: [www.lumbertonattorneys.com](http://www.lumbertonattorneys.com)

Hi Everyone,

I thought I'd follow up on Diane's email invitation below. Any time you can devote to this would be most appreciated. The high school kids work so hard for this competition and it's really such a great experience in which to be involved. If any of you know of paralegal students at FTCC, this would be a good opportunity for them so please pass the word.

If anyone can participate, please let me know. And too, it would be great to catch up with all of you whom I have not seen in so long. ;) Thanks so much. I hope to hear from you.

Faith Adams



# Cumberland County Paralegal Association

## 18<sup>th</sup> Annual Educational Seminar Registration Form

When: Saturday, April 18, 2009  
Where: FTCC Career and Business Industries Building  
Time: 8:00 a.m. – 4:30 p.m.  
Cost: Members - \$40  
Non-Members - \$50  
Students - \$25  
Attorneys - \$100

\*\*\* Lunch is included in the cost of the Seminar\*\*\*

\*\*\*IF your registration is received BEFORE April 1, 2009\*\*\*

\*\*\*There is a \$10 late fee for all registration forms received after April 1<sup>st</sup>.\*\*\*

\*\*\* There will be no registration at the door and the cost is non refundable \*\*\*

Name:	
Address:	Phone Number:
<input type="checkbox"/> Member <input type="checkbox"/> Non-Member <input type="checkbox"/> Student <input type="checkbox"/> Attorney	Amount Enclosed:  (Make checks payable to CCPA)

Please mail registration form to:

CCPA Annual Seminar 2009

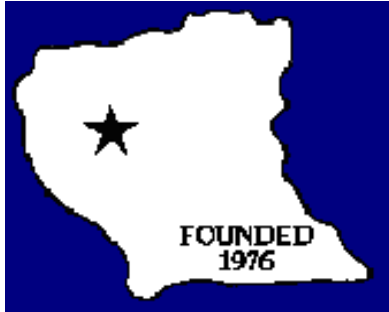
Attn: Karen Kueny, Treasurer

**CLE/ CPE Credits have been applied for!**

PO Box 1342

Fayetteville, NC 28302

Please contact Laretha Clark with any questions at  
laretha@embarqmail.com or at 910 678-7764.



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Earn CLE/CPE Credits • Informative Topics • Exhibitors • Door Prizes  
For registration and further information, please contact Laretha Clark at  
laretha@embarqmail.com or at 910 678-7764.

You may also get registration forms from the CCPA website which is  
[www.ccpara.com](http://www.ccpara.com)

Please R.S.V.P no later than April 1, 2009.

*Happy Valentine's Day*



*From the Cumberland County Paralegal Association*

*Don't forget to check out the website!*

***Cumberland County Paralegal Association***  
**Treasurer's Report**  
**February 12, 2009**

Account Transactions: December 31, 2008 – January 31, 2009

Ending Balance as of December 31, 2008: \$2,660.00

**DEPOSITS:**

<u>Date</u>	<u>Description</u>	<u>Amount</u>
01-02-09	Deposit (guest money)	\$40.00
01-23/09	Deposit (raffle money)	\$12.00

Subtotal: \$52.00

**DEBITS:**

<u>Check No.</u>	<u>Date</u>	<u>Disbursements</u>	<u>Amount</u>
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Subtotal: \$0

CLOSING BALANCE as of January 31, 2009: \$2,712.00

Respectfully Submitted,

Karen Goins Kueny  
Treasurer